

CAMPAIGN FINANCIAL REPORT

To: Lisa Titensor, Clinton City Recorder

For: Anthony O. "Tony" Thompson

Full Name of Candidate

2806 West 800 North

Street Address

Clinton City

City

UT

State

84015

Zip

Name of Office: City Council

(Mayor or City Council)

(If total contributions and/or total expenditures are less than \$500, record those totals in items 2 & 3. Otherwise, itemize your contributions and expenditures and record them in items 1 & 3.)

- | | |
|--|-----------------|
| 1. Total contributions greater than \$500.00 (Total from Form A) | \$ <u>0.00</u> |
| 2. Aggregate total of contributions of \$500.00 or less | \$ <u>25.00</u> |
| 3. Total campaign expenses (Total from Form B) | \$ <u>25.00</u> |
| 4. Balance at the end of the reporting period | \$ <u>0.00</u> |

I do solemnly swear that the information contained herein is true and accurate and reflects a complete record of my campaign contributions and expenditures for this reporting period. January 1, 2023 - October 19, 2023

/s/Anthony O. Thompson

Candidate Signature



October 24, 2023

Date Signed

ITEMIZED CONTRIBUTION REPORT (Form "A")

Date Received	Name of Contributor	Amount of Contribution	In-Kind If Applicable
<u>June 7, 2023</u>	<u>Anthony O. Thompson</u>	<u>25.00</u>	<u>0.00</u>

ITEMIZED EXPENDITURE REPORT (FORM "B")

Date of Expenditure	Person or Organization To Whom Expenditure was made	Amount of Contribution	In-Kind If Applicable
<u>June 7, 2023</u>	<u>Clinton City</u>	<u>25.00</u>	<u>0.00</u>

Total (Form B) \$ 25.00

(If additional space is needed, use blank paper and list information in the above format and file with this report)